



OFFICE OF THE CITY CLERK
CITY OF TUCSON

CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT

Primary Election - September 11, 2007

General Election - November 6, 2007

07 JAN 31 P2:26

CFA

NAME OF CANDIDATE FILING REPORT

OFFICE OF THE
CITY CLERK

For Committee to Elect Bruce Gerowitz (Hot dog Vendor) for Mayor
(CANDIDATE)
for Bruce Gerowitz who is a candidate for the office
(Name of Candidate, when applicable)
of Mayor Political Party Independent Contract # CFA-1-06 / ID# 06-105-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT

for _____
(Name of Candidate)
who is a candidate for the office of _____
Political Party _____ Contract# _____

Check report received:

- ☐ Political Committee Statement Of Organization # _____ Original ☐ Amended ☐
- ☐ Request for Public Matching Funds

CAMPAIGN FINANCE REPORT:

- ☐ a. Statement Establishing Eligibility
- ☒ b. Campaign Finance Report (Filed on or before January 31, 2007)
- ☐ c. Campaign Finance Report (Filed on or before July 2, 2007)
- ☐ d. Consolidated City/State Pre-Primary Election Report (Filed on or before August 30, 2007)
- ☐ e. City Post-Primary Election Report (Filed on or before September 21, 2007)
- ☐ f. State Post-Primary Election Report (Filed on or before October 11, 2007)
- ☐ g. Consolidated City/State Pre-General Election Report (Filed on or before October 25, 2007)
- ☐ h. City Post-General Election Report (Filed on or before November 16, 2007)
- ☐ i. State Post-General Election Report (Filed on or before December 6, 2007)
- ☐ Termination Statement (Final report must be included if not previously filed)

☒ Other No Activity Statement
(If no activity statement is being filed indicate reporting period)

15/
Deputy City Clerk

1-31-07

Date



CITY OF TUCSON
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

For Office Use Only
CITY OF TUCSON

CFA

CITY OF TUCSON
RECEIVED

1. Committee to Elect Bruce Gennitt Hot Dog Vendor for Mayor
Full Name of Committee

JAN 31 P2:26

7901 E. 19th PL
Address

OFFICE OF THE
CITY CLERK

Tuc Az
City

85710
Zip Code

Phone Number

2. _____
Sponsoring Organization or Candidate and Office E-Mail Address Fax#

3. ID#

4. **REPORTING PERIOD** (Please check appropriate box)

FILING DEADLINE

- ☒ Consolidated City/State January 31 Report — For Period of
November 29, 2005 through December 31, 2006 January 31, 2007
- ☐ Consolidated City/State June 30 Report — For Period of
January 1, 2007 through May 31, 2007 *July 2, 2007
- ☐ Consolidated City/State Pre-Primary Election Report — For Period of
June 1, 2007 through August 22, 2007 August 30, 2007
- ☐ City Post-Primary Election Report — For Period of
August 23, 2007 through September 17, 2007 September 21, 2007
- ☐ State Post-Primary Election Report — For Period of
September 18, 2007 through October 1, 2007 October 11, 2007
- ☐ Consolidated City/State Pre-General Election Report — For Period of
October 2, 2007 through October 17, 2007 October 25, 2007
- ☐ City Post-General Election Report — For Period of
October 18, 2007 through November 12, 2007 November 16, 2007
- ☐ State Post-General Election Report — For Period of
November 13, 2007 through November 26, 2007 December 6, 2007
- ☐ January 31, 2009 Report — For Period of
November 27, 2007 through December 31, 2008 *February 2, 2009

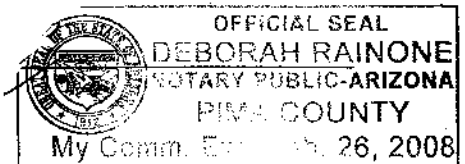
*Per A.R.S. 16-916(D) if the date for filing any Campaign Finance report is a Saturday, Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, Sunday or another legal holiday.

This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D).

I, the undersigned, being duly sworn depose (affirm) and say that, under penalty of perjury, this No Activity Statement is complete, true and correct.

151
Signature of Treasurer

151
Signature of Candidate



151
Signature of Chairperson

Subscribed and sworn to (affirmed) before me this 31st day of January, 2007

My commission expires: 2/26/2008



151
Notary Public
OFFICIAL SEAL
DEBORAH RAINONE
NOTARY PUBLIC-ARIZONA
PIMA COUNTY